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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8243**

| SERIAL NUMBER  | FILING or 371(c)  |                   | CLASS                     | GRO                         | GROUP ART UNIT                      |    | ATTORNEY DOCKET                 |  |
|--|---|-------------------|---------------------------|-----------------------------|-------------------------------------|----|---------------------------------|--|
| 10/789,840   | 02/27/2004  |                   | 424                       |                             | 1618                                |    | <b>NO.</b><br>A-67277-5/RMS/RMK |  |
|  | RULE  |                   |                           |                             |                                     |    |                                 |  |
| APPLICANTS Thomas J. Meade, Altadena, CA;  |   |                   |                           |                             |                                     |    |                                 |  |
| *** CONTINUING DATA ***  This application is a CON of 09/716,175 11/16/2000 ABN which claims benefit of 60/201,817 05/04/2000 and claims benefit of 60/203,224 05/05/2000 and is a CIP of 09/179,927 10/27/1998 PAT 6,713,046 which claims benefit of 60/063,328 10/27/1997  ***FOREIGN APPLICATIONS ***  ***IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY *** 05/26/2004 |   |                   |                           |                             |                                     |    |                                 |  |
| SAMALA   | SHWAR RAO   | t after<br>owance | STATE OR<br>COUNTRY<br>CA | SHEETS TOT<br>DRAWINGS CLAI |                                     | MS | INDEPENDENT<br>CLAIMS<br>1      |  |
| ADDRESS  |   |                   |                           |                             |                                     |    |                                 |  |
| MORGAN, LEWIS & BOCKIUS, LLP<br>ONE MARKET SPEAR STREET TOWER<br>SAN FRANCISCO, CA 94105<br>UNITED STATES  |   |                   |                           |                             |                                     |    |                                 |  |
| TITLE  |   |                   |                           |                             |                                     |    |                                 |  |
| Magnetic resonance imaging agents for the delivery of therapeutic agents   |   |                   |                           |                             |                                     |    |                                 |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                   |                           |                             | ☐ All Fees                          |    |                                 |  |
|  |   |                   |                           |                             | ☐ 1.16 Fees (Filing)                |    |                                 |  |
|  |   |                   |                           |                             | 1.17 Fees (Processing Ext. of time) |    |                                 |  |
|  |   |                   |                           |                             | 1.18 Fees (Issue)                   |    |                                 |  |
|  |   |                   |                           |                             | ☐ Other                             |    |                                 |  |
|  |   |                   |                           |                             | ☐ Credit                            |    |                                 |  |